



LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE AND INDUSTRIAL WASTES, INC.

Exhibitor 75th Annual Conference and Short Course

Dear Exhibitor:

The Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc. will hold its Seventy Fifth (75) Annual Conference and Short Course, March 12 through March 16, 2012 at the ***Shreveport Convention Center, 400 Caddo Street, Shreveport, LA, 71101. The Host Hotel will be the Hilton Shreveport, 104 Market Street (connected to the Convention Center), Shreveport, LA 71101.***

There will be Seventy-eight (78) 8'X10' spaces available. Booth assignments will be made on a **first come-first served** basis, so please reply early. There **will be space** available for trailers and odd sized displays **outside** the Hilton Shreveport. Please contact me if special arrangements are needed.

Exhibitors will "move in" on Tuesday Morning before noon. The exhibits will open between 1:00 PM and 6:30 PM on Tuesday. A "MEET & GREET" Social will be held in the Exhibit area from 5:00 PM to 6:30 PM. Exhibits will open at 8:30AM on Wednesday and close at 4:30 PM. Teardown and move out will start at 4:30 PM.

We will conduct drawings for door prizes on Tuesday at the Meet & Greet & on Thursday at the awards banquet. We are asking for your support by supplying door prizes to be given away during these times.

Lunch will be "on your own" as the ***Hilton Shreveport*** will be serving lunch in their restaurant daily.

We are continuing the Wednesday program format of selecting and scheduling Technical Session speakers from our paid vendors whenever possible. Acceptable vendor topics are new products, technologies, and "**hands on**" demonstrations. A form is provided to register as a technical session speaker. **TECHNICAL SESSION SPEAKERS ON WEDNESDAY MUST BE REGISTERED VENDORS.** Admission to the exhibit area is restricted to registered participants.

The Louisiana Conference operates on self-generated funds and your support is vital to continued services we offer and is greatly appreciated.

Please mail Full Payment and registration form to:

Tom Walton
P.O. Box 940
Denham Springs, LA 70727

If you have question contact: Tom Walton at 225-271-4872, Cell: 225-993-2746 or at laconf@cox.net

www.louisianaconference.org



LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE AND INDUSTRIAL WASTES, INC.

75th Annual Conference and Short Course Exhibitor Registration Form

(Display March 13-14, 2012)

COMPANY NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE _____ FAX _____

Booth rental includes registration for two (2) of your company employees. This includes 2 Louisiana Conference memberships, and 2 Banquet Tickets. PLEASE PROVIDE THE FOLLOWING INFORMATION ON YOUR REPRESENTATIVES

NAME: _____ ADDRESS: _____

CITY _____ STATE: _____ ZIP _____

TELEPHONE _____ FAX _____ E MAIL _____

NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: _____ FAX: _____ E MAIL _____

PRICES BEFORE JANUARY 31, 2012: 8' X 10' = \$500.00 8' X 20' = \$950.00 8' X 30' = \$1,350.00

PRICES STARTING FEBRUARY 1, 2012: 8' X 10' = \$600.00 8' X 20' = \$1,000.00 8' X 30' = \$1500.00

PLEASE RESERVE _____ BOOTH (S) 1ST Choice _____ 2nd Choice _____ 3rd Choice _____

ALL FEES ARE NON-REFUNDABLE. REGISTRATIONS RECEIVED WITHOUT FULL PAYMENT WILL NOT BE ACCEPTED.

Make checks payable to: LOUISIANA CONFERENCE.

Credit Cards Accepted: Amex MC Visa Discover

Card # _____ Exp Date _____

Name as it appears on the card: _____

The below signed agrees the Louisiana Conference and Shreveport Convention Center shall not be held liable for personal injuries sustained by the below signed agent, employee(s), or visitors while in the exhibit area. The below signed further agrees to indemnify and save harmless the Louisiana Conference and Shreveport Convention Center against any and all claims, liabilities, and expenses by reason of personal injury sustained by any person whatsoever within the Exhibit Area allotted to the below signed or by reason of any act or omission of the below signed or any of its agents, employees, or guests.

(Exhibitors signature)

Amount _____

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CONVENTION CENTER LEVEL 2

- 201 Wastewater 3 & 4 Certification Review
- 202 Wastewater 1 & 2 Certification Review
- 203 Water 3 & 4 Certification Review
- 204 Water 1 & 2 Certification Review
- 205 Conference Office
- 206 Water Technical Session
- 207 Wastewater Technical Session
- 206 - 208 Opening Session
- RRB Red River Board Room

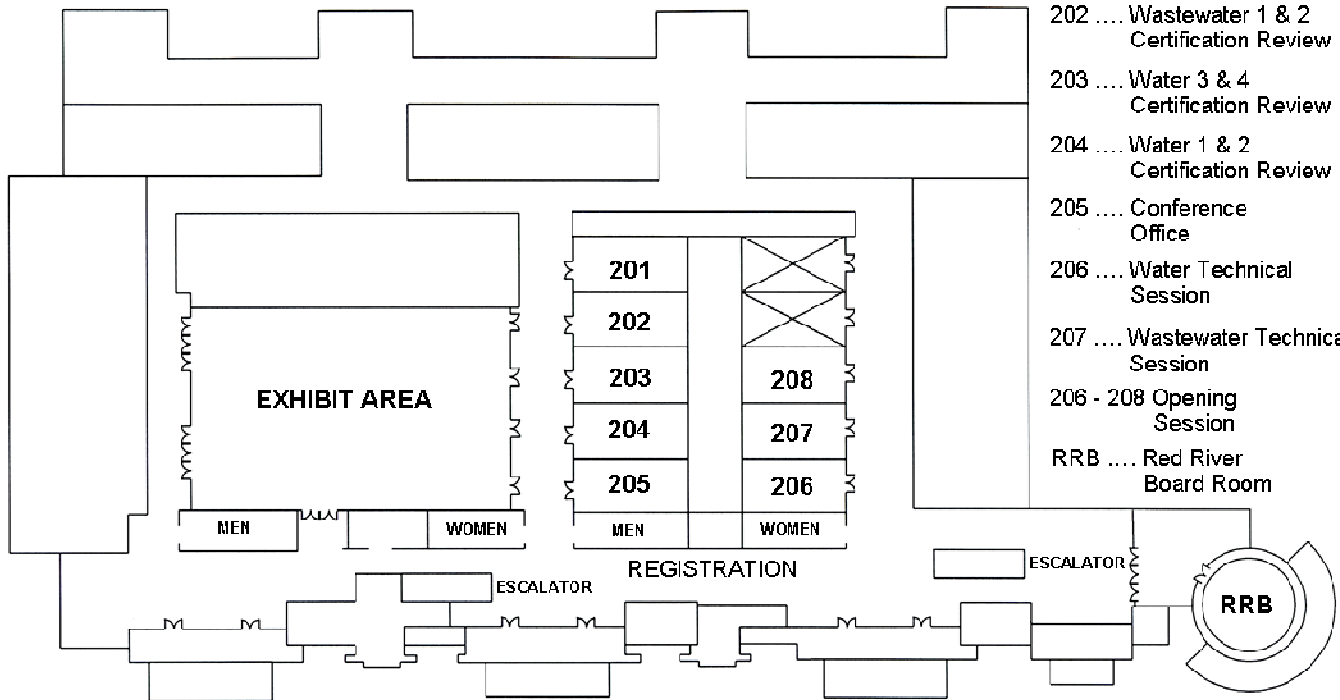
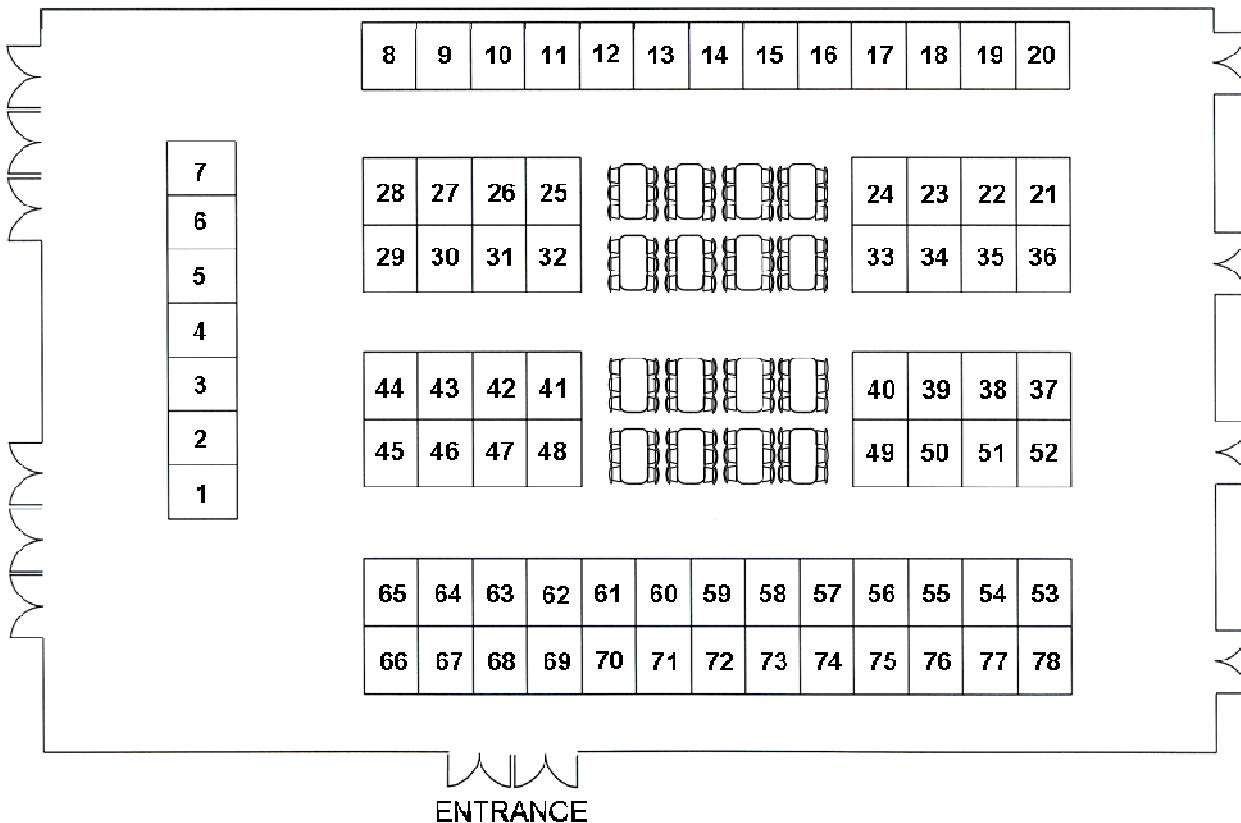


EXHIBIT AREA





LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE AND INDUSTRIAL WASTES, INC.

2012 EXHIBITOR SCHEDULE 75th ANNUAL CONFERENCE AND SHORT COURSE

MONDAY MARCH 12, 2012

NO EXHIBITOR ACTIVITY

TUESDAY MARCH 13, 2012

8:00 am -12:00 pm ----- **Exhibitor Move In & Setup**
12:00 pm - 1:00 pm ----- **Lunch** (on your own)
1:00 pm - 5:00 pm ----- **Exhibits Open**
5:00 pm - 6:30 pm ----- **Meet & Greet In Exhibit Area**

WEDNESDAY MARCH 14, 2012

7:00 am - 8:00 am ----- **Refreshments For Exhibitors**
8:00 am -12:00 pm ----- **Exhibits Open**
12:00 pm - 1:00 pm ----- **Lunch** (on your own)
1:00 pm - 4:30 pm ----- **Exhibits Open**
4:30 pm ----- **Exhibits Close, Move Out**
6:00 pm - 8:30 pm ----- **Fish Fry** (Exhibitors Welcome)

THURSDAY MARCH 15, 2012

6:00 pm ----- **Annual Banquet** (Exhibitors Welcome)

All Conference/Class breaks will be held in the Exhibit Area!

Headquarters Hotel

Hilton Shreveport
104 Market Street
Shreveport, Louisiana 71101

Phone (318) 698-0900

Fax (318) 698-0515

Rates: Single - Quad ----- \$115.00 per night
Suite ----- Call for rate quote

www.louisianaconference.org



LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE AND INDUSTRIAL WASTES, INC.

March 12 - 16, 2012



HOTEL RESERVATION FORM

Hilton Shreveport
104 Market Street
Shreveport, Louisiana 71101

Phone: (318) 698-0900

Fax: (318) 698-0515

Name: _____

Group: Louisiana Conference on Water Supply, Sewerage and Industrial Wastes, Inc.
Code: LWS

Address: _____

Phone: _____ Guaranteed By: _____

Amex MC Visa Discover

Card# _____ Exp Date _____

Card Member Name: _____

Special Requests: _____

Arrival Date _____ Departure Date: _____

of Nights _____ # of Rooms _____ # of Persons _____

Room Rate: \$115.00/night Confirmation Number _____

Advanced Deposit: _____

All reservations must be guaranteed with a credit card or the amount of the first night's stay, if arriving after 6:00 pm, no shows or cancellations with less than 48 hours notice will be charged for one night. Hotel does not guarantee a reservation until guest is assigned a confirmation number.

CUTOFF DATE IS FEBRUARY 27, 2012

SEND FORM DIRECTLY TO HOTEL

www.louisianaconference.org



**LOUISIANA CONFERENCE ON WATER SUPPLY,
SEWERAGE AND INDUSTRIAL WASTES, INC.**

**SPEAKER APPLICATION FORM
Wednesday, March 14, 2012
Water/Wastewater Technical Sessions**

Company Name: _____

Address: _____

Telephone: _____ **Fax:** _____ **E Mail** _____

Speakers Name: _____

Title: _____

Topic: _____

Audio /Visual Equipment Needed: _____

If you have questions or require additional information, contact: Tom
Walton, Cell 225-993-2746.

Please mail this form to: **Tom Walton**
P.O. Box 940
Denham Springs, LA 70727

**Please respond by January 13, 2012 allow time to schedule the
sessions.**

-----Thank you for participating-----



LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE AND INDUSTRIAL WASTES, INC.

ADDITIONAL NAME BADGE REQUEST

NAME: _____ ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ FAX _____ E MAIL _____

NAME: _____ ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ FAX _____ E MAIL _____

The above named individuals are registered to enter the EXHIBIT AREA only.
Conference membership and banquet tickets are available at an additional charge.

Please give us a brief description of what your company's principal interest is so that we can better arrange our exhibits so that competing companies will not be located in adjacent areas.

Included with each booth: (1) six foot skirted table, (2) chairs, (1) trash can, (1) identification sign.

DO YOU NEED ELECTRICAL SERVICE ___ Yes ___ No If Yes, see Convention Center Electrical Services Order Form (separate cost).

BRING YOUR EXTENSION CORDS

Do you wish to participate in our Door Prize Program: _____ Yes _____ No

MAIL COMPLETED CONTRACTS TO:

Louisiana Conference, P.O. Box 940, Denham Springs, LA 70727

For additional Information contact:

**Tom Walton
P.O. Box 940
Denham Springs, La 70727**

**Phone: (225) 271-4872
Cell: (225) 993-2746
e-mail: laconf@cox.net**

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ELECTRICAL SERVICES ORDER FORM

P O Box 1774 · Shreveport, Louisiana 71166
318/841-4000 Phone · 318/841-4246 Fax

Today's Date _____

**PAYMENT FOR ADVANCE ORDERS MUST BE RECEIVED IN OUR OFFICE 14 DAYS PRIOR TO MOVE-IN DATE.
STANDARD RATES APPLY TO ALL ORDERS RECEIVED AFTER THE 14-DAY CUT OFF DATE.**

NAME OF EVENT _____ DATE OF EVENT _____
 COMPANY NAME _____ BOOTH NUMBER(S) _____
 CONTACT NAME _____ ADDRESS _____
 TELEPHONE # _____ CITY _____ STATE _____ ZIP _____

PAYMENT METHOD: CHECK CASH VISA / MASTERCARD AMEX

CARDHOLDER NAME _____ CARD # _____ EXP. _____

SIGNATURE _____ SECURITY CODE (Code on back of credit card) _____

I also authorize SCC to charge any outstanding balances at the time of move-out to my credit card.

Terms and Conditions

- A standard electrical outlet consists of one single female plug. Quoted service rates include delivery to booth and does not include labor charges for special wiring, or connecting to your equipment. Exhibitors should ensure surge protection for their equipment.
- All exhibitors are required to sign in at the Service Desk for delivery of service, and for pick-up & return of all equipment.
- Wall, column and permanent building outlets are not part of the booth space and are not to be used by exhibitors. Unauthorized use will be terminated or exhibitor must pay electrical service charges.
- Under no circumstances shall anyone other than Shreveport Convention Center employees make connections or disconnections.
- Exhibitors are not permitted to share electrical service. All orders must be placed individually.
- The Electrical Supervisor is obligated to refuse connection when wiring is not in compliance with federal, state & local safety codes.
- All furnished materials and equipment remains the property of the Shreveport Convention Center or its assigned agent. All materials that are removed from the premises or damaged will be billed accordingly.
- Equipment problems must be reported immediately. Claims will not be considered unless filed by the exhibitor prior to close of show.
- Refunds will be computed as follows: After installation: No Refund; < 6 days prior to move-in: 85%; > 6 days prior to move-in: Full Refund.
- No credit will be issued for outlets installed but not used.

ELECTRICAL SERVICE

(Rates applicable for up to 3 days of service. \$20.00 each additional day)

Qty.	Description	Advance Rate	Standard Rate	Total
	120V/20 amp	\$45.00	\$65.00	
	208V 3 Phase/30 amp	\$150.00	\$200.00	
	208V 3 Phase/100 amp	\$300.00	\$350.00	
	240V 3 Phase / 200 amp		\$500.00	
	480V 3 Phase/ 400 amp		\$1,000.00	
			TOTAL	\$0.00

For other services, Please contact your Event Services Coordinator for quote and other services.

FLOOD LIGHTING

Qty.	Description	Advanced Rate	Standard Rate	Total
	Flood Light - 150 Wat	\$21.72	\$32.58	
	Flood Light - 200 Watt	\$32.58	\$43.44	

ACCESSORIES

Qty.	Description	Advanced Rate	Standard Rate	Total
	Extension Cord - 25'	\$16.29	\$21.72	
	Extension Cord - 50'	\$21.72	\$27.15	
	Extension Cord - 100'	\$27.15	\$32.58	
	Power Strip	\$16.29	\$21.72	
	100 amp/metric Connector to cam lock		\$54.30	

LABOR

Labor is billed in 1 hour increments @ \$45.00/hour. (Holiday rates apply.)				
			Total	\$0.00