CHARLES L. PORTER MEMORIAL SCHOLARSHIP

Rules of Eligibility

ELIGIBILITY: The applicant must be the son or daughter of a member of the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc. Said member must reside in the State of Louisiana.

APPLICATION: 1. Shall be on the form(s) provided.
   2. Not to be submitted before April 1st of the year to be considered.
   3. Must be received by the Executive Secretary before June 25th of the year to be considered.
   4. Mail completed application to: Attention Scholarship Committee, Louisiana Conference P.O. Box 940 Denham Springs, LA. 70727-0940

SELECTION: 1. Will be made by the Scholarship Selection Committee of the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc.
   2. Consideration will be given to the applicant’s educational, athletic, and extra curricular achievements, as well as to that of the parent(s) activities in the water/wastewater industry.
   3. Will be made by August 1st of each year, with the successful applicant(s) to be notified by August 15th.

RESTRICTIONS: 1. Scholarship to be used of assistance in attending a college or university within nine (9) months from the date of the award.
   2. Scholarship Funds must be used to attend a college or university within the State of Louisiana.
   3. Each applicant will be eligible for a maximum of three (3) awards:
      A. One for obtaining a Bachelors Degree;
      B. One for obtaining a Masters Degree;
      C. One for obtaining a Doctoral Degree.

NOTE: Membership Qualifications require the PARENT OF THE APPLICANT to have been a member of the Louisiana Conference for any THREE (3) of the immediate past FIVE (5) years prior to April 1st of the year being considered. Parent must be a current member of the Louisiana conference at the time the application is submitted.
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INSTRUCTIONS: A copy of your high school and/or college transcripts should be forwarded by the educational institution. The application and supporting documentation should be received by the Executive Secretary no later than June 25th to be forwarded to the Scholarship Selection Committee to be considered for the next academic year.

1. Name of Applicant __________________________ Address __________________________
   City/Town __________________________ State ___________ State ___________
   Telephone __________________________ Social Security Number __________________
   Age ___________ Date of Birth ___________ Place of Birth __________________
   U.S. Citizen Yes _____ No _________ Louisiana Resident Yes _____ No _________
   E mail address: _______________________________________

2. Fathers Name __________________________________ Mothers Name _________________
   Address __________________________ City/Town __________________________
   State ___________ Zip ___________ Telephone __________________________

3. Educational Data:
   A. High School Attended: __________________________ Graduated _______________

   Name - Location

   B. ACT Scores: ENG ____ MATH ____ SOC S _____ NSC _____ COMP _____

   C. Principal or Special Studies ____________________________________________

   D. Scholastic Honors Received ____________________________________________

   E. Selection as Class Officer (s) ____________________________________________

   F. Membership in High School Organizations _________________________________

   G. Participation in Athletics, Speech & Music _________________________________

   H. Employment during School or Vacation ______________________________________
   Employer __________________________ Address __________________________
   City/Town _________________________ City __________________ Zip __________

   I. Extra Curricular Activities ________________________________________________
   _________________________________________________________________
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J. Religious Organizations
K. Other Organizations
L. College(s)   ___________________________________________ Attended _______________________

Graduate ______________________ Degree ______________________

M. Post graduate Studies   __________________________________

N. Major Subjects __________________ Minor Subjects ___________
O. Scholastic Honors __________________________________________________________________

4. Character References:
   Name ___________________________ Address ______________________
   City/Town ___________ State ___________ Zip ______________
   Name ___________________________ Address ______________________
   City/Town ___________ State ___________ Zip ______________
   Name ___________________________ Address ______________________
   City/Town ___________ State ___________ Zip ______________

5. Father or Mothers’ affiliation with the Water/Wastewater profession (include past and/or present positions, achievements, certificates, relationship with AWWA, WEF, LRWA, LWEA, regional associations or etc. __________________________________________

________________________________________________________________________

________________________________________________________________________

6. Should you receive a Scholarship, what will be your plans for course study?

________________________________________________________________________

________________________________________________________________________

7. Are either of your parents or guardians an active member of the Louisiana Conference?
If yes, indicate dates of membership ____________________________________

AGREEMENT
If I am selected as a recipient of the Charles L. Porter Memorial Scholarship, the cash received will be used to in assistance to attend a Louisiana College or University within the next nine (9) months from the date of the award. If the cash awarded is not used for this purpose within the time set forth; I will return all awarded funds to the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc.

Date ___________________________ Signature __________________________