

# 82nd Annual Louisiana Conference and Short Course Exhibitor Registration Form (Display March 12-13, 2019)



## EXHIBITOR INFORMATION

COMPANY NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E MAIL \_\_\_\_\_ Booth rental includes registration for two (2) of your company employees. This includes 2 Louisiana Conference memberships, and 2 banquet tickets. PLEASE PROVIDE THE FOLLOWING INFORMATION ON EACH OF YOUR REPRESENTATIVES.

NAME 1 \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E MAIL \_\_\_\_\_

NAME 2 \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E MAIL \_\_\_\_\_

PRICES BEFORE JANUARY 31, 2019: 8' X 10' = \$600.00 8' X 20' = \$1050.00 8' X 30' = \$1,450.00 8X40 = \$1,800  
STARTING FEBRUARY 1, 2019: 8' X 10' = \$700.00 8' X 20' = \$1,200.00 8' X 30' = \$1,600.00 8X40 = \$2,000

PLEASE RESERVE \_\_\_\_\_ BOOTH (S). (See attached Layout for booth location)  
1st Choice location # \_\_\_\_\_ 2nd choice location # \_\_\_\_\_ 3rd Choice location # \_\_\_\_\_

**NOTE:** Electrical service is included this year. Please include an additional \$10 to cover the credit card costs. This is a non-refundable cost on for credit transactions

Credit Cards Accepted  American Express  Master Card  Visa  Discover

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

If you would like to be a presenter please check box and Program committee will be in touch with you

If you want to be a Sponsor, fill out appropriate form and Circle Level:

Sponsorship	Gold	\$500.00
	Silver	\$250.00
	Bronze	\$100.00

Booth	\$ _____
Sponsorship	\$ _____
Ads	\$ _____
Credit card additional \$10.00	\$ _____
<b>Total Due:</b>	<b>\$ _____</b>

Please fill out appropriate form and circle which ad you would like:

Business Card size	\$50.00
Post Card size	\$100.00

Please make Registration Payments and Sponsor contributions to:  
Louisiana Conference      If you have any questions contact: Elizabeth "Beth" Jones  
Attn: Elizabeth Jones      by email: laconf1938@gmail.com  
P.O. Box 641060 Kenner, La 70064

The below signed agrees the Louisiana Conference, Alexandria River Center and Holiday Inn Downtown shall not be held liable for personal injuries sustained by the below signed agent, employee(s) or visitors while in the exhibit area. The below signed further agrees to indemnify and save harmless the Louisiana Conference, Alexandria River Center and Holiday Inn Downtown against any and all claims, liabilities and expenses by reason of personal injury sustained by any person whatsoever within the exhibit area allotted to the below signed or by any reason of any act or omission of the below signed or any of its agents, employees, or guests.

EXHIBITORS SIGNATURE \_\_\_\_\_

Date \_\_\_\_\_